

## CERTIFICATE

To the Clerk of Edwards County, State of Kansas  
We, the undersigned officers of

### Kinsley-Offerle Recreation Commission

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk .

Table of Contents for the Adopted Budget:	Page No.	2016/2017 Adopted Budget of Expenditures for the Proposed Budget Year
Statement of Cond. Lease- Purchase/Cert. of Participation	2	
General	3	125,000
TOTAL		125,000
Budget Summary	4	



Date Received: September 20, 2016  
Gina Schmitt  
County Clerk

Charles Heppmann  
Wesley Schmitt

Commission Members

Permanent  
Recreation Commission Address

Kinsley-Offerle Recreation Commission  
120 W 8th  
Kinsley, KS 67547

Sponsoring  
USD/City Address

Unified School District No. 347  
120 W 8th  
Kinsley, KS 67547

Provide point of contact:  
Beth Schmitt  
POC phone number:  
(620) 659-3646

Other County: Ford County  
Other County: Hodgeman County  
Other County: 0  
Other County: 0  
Other County: 0

## Statement of Conditional Lease-Purchase and Certificate of Participation

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

**Dollar amount to be raised by 2 mill: \$ 52,521**

2016/2017

**NOTICE OF BUDGET HEARING**

The governing body of

**Kinsley-Offerle Recreation Commission**

will meet on September 19, 2016 at 5:00 PM at City Hall Meeting Room, 721 Marsh Ave, Kinsley, for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds.

Detailed budget information is available at USD 347 District Office and will be available at this meeting.

**SUPPORTING COUNTIES**

Edwards County (home county) Ford County, Hodgeman County

**BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

<b>Fund</b>	<b>Prior Year Actual 2014/2015</b>	<b>Current Year Estimated 2015/2016</b>	<b>Proposed Budget Year 2016/2017</b>
General	49,539	69,743	125,000
<b>Totals</b>	<b>49,539</b>	<b>69,743</b>	<b>125,000</b>

Lease Purchases:  
July 1,

<u>2013</u>	<u>2014</u>	<u>2015</u>
0	0	0

Beth Schmitt  
Recreation Commission Secretary

# Proof of Publication

State of Kansas,  
County of Edwards, ss:

of lawful age, being duly sworn upon oath states that he/she is the editor of **THE EDWARDS COUNTY SENTINEL**.

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in EDWARDS County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in EDWARDS County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

1st Publication was made on the 7 day of Sept, 2016

2nd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

3rd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

4th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

5th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

6th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Publication fee \$ 5400

Affidavit, Notary's Fees \$ \_\_\_\_\_

Additional Copies \_\_\_\_\_ @ \_\_\_\_\_ \$ \_\_\_\_\_

Total Publication Fee \$ 5400

(Signed)

Witness my hand this 7 day of Sept, 2016

SUBSCRIBED and SWORN to before me this 7

day of Sept, 2016.

Kelly C. Anderson  
(Notary Public)

My commission expires 2-7-2018



(First published in the Edwards County Sentinel on  
Wednesday, September 7, 2016)

State of Kansas  
Recreation Commission

2016/2017

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Beth Schmitt